

The Church of God



EVANGEL'

VOL. 30

JUNE 17, 1939

No. 16

Daddy

By Mrs. Mayme C. Bailey, Calera, Alabama

In memory of my father, W. J. Clark, Birmingham, Ala.

To my daddy dear I will write a line,
He has been my pal for years,
And I feel that he understands this rhyme,
As my heart is filled with tears;
For I dream of years which have swiftly flown,
Years that I slept through, when I should have
known
That in this world of friends and foes,
I would sometime be alone.

Yet he understands all my childish pranks,
He understands all my tears,
And it is now with a heart of thanks
I write—praying that he hears;
Though he seems so far away to me;
God will speed this message through
To his great heart that shall speak to me
Through years which are to be.

He is aged and gray and feeble too,
Still his spirit life lives on,
'Twill be my guiding star, shining through the blue,
When only memory lingers on.
His spirit true, ideals sublime,
Shall light my path—I shall not mind;
I shall tread the path his tracks shall leave,
I shall love, be kind,—believe.



"WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE" Heb. 13:12



"YE MUST BE BORN AGAIN" John 3:7



"HE THAT BELIEVETH AND IS BAPTIZED SHALL BE SAVED" Mark 16:16



"AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES" Acts 2:4



"THE CHURCH OF GOD, WHICH HE HATH PURCHASED WITH HIS OWN BLOOD" Acts 20:28



The Church of God in Albemarle, N. C. will have home-coming the last Sunday in July. We are expecting our state overseer, Brother E. W. Williams, to bring the morning message. Also we are expecting other ministers in the afternoon. You have a cordial invitation to attend.—Elmo Jennings, pastor.

The state convention for the Church of God in Kansas will convene at Pittsburg, Kans. June 29-July 2. We invite one and all to attend this annual feast. Our Assistant General Overseer will be our guest speaker, also other good speakers are expected to be there. Beds, breakfast and dinner will be furnished free to all visitors. The church at Pittsburg is located at the corner of E. 13th and Tucker Sts.—J. T. Campbell, state overseer of Kansas, 612 E. Edison St., Independence, Kans.

On July 4 there will be all-day meeting at the Church of God at Bushtown beginning at 10:00 a. m. All the churches and ministers on the Harrisburg district are given a special invitation to come, also our beloved state overseer, Brother T. S. Payne. This is a new work. Pray for us. Bring your baskets filled with good eats.—G. Howard Sutton, pastor, Newville, Pa.

We are now in a revival at Slaton, Tex. Church of God with Brother J. E. Hull doing the preaching. Many are under conviction. Please pray that many souls will be saved and added to the church. Please pray that the Lord will use us to His honor and glory.—Roy J. Young, pastor, Slaton, Texas.

There will be a home coming at the Sunny South Church of God the fourth Sunday in June. We invite all the churches on the district to be there with their music, singing and with victory. We also invite our state overseer to be with us if possible.—James Edgeworth, pastor, Pine Hill, Ala.

We are going to dedicate the church at Avans, Ga. Sunday, June 18. We will have all-day service with dinner on the ground. This is a new church, located four miles from Trenton, Ga. on top of Sand Mountain. There are good roads to the church.—W. M. Towns, pastor, 3736 Central Ave., Chattanooga, Tenn.

The Y. P. E. and Sunday School rally for the Ranger, Tex. district will be held at Stephenville, Tex. July 2. The services

will begin at 10:00 a. m. Dinner will be spread, so everyone come who can and bring your lunch. We are expecting Brother Thompson, our state superintendent, to be with us. Above all we expect God to be with us. Come and enjoy the blessings of God.—Curtis Drake, district superintendent, Strawn, Tex.

Come and dine! with us at Leonard's Grove, Route 75, near Perulack, Pa. on June 18. We are having an all-day service on this day. Our state overseer, Brother T. S. Payne, is planning to be with us. We are also expecting other ministers and extend a hearty invitation to you. Come! We are expecting a good time in the Lord. Bring your basket lunch and eat with us at the grove.—Brady Dennis, pastor, Cross Keys, Pa.

This is to notify the Sunday Schools and Y. P. E.'s of Mississippi that the Sunday School banner went to Fleming Chapel with a gain of sixty-eight. Satartia came second with a gain of forty-one. The Y. P. E. banner went to Hattiesburg with gain of four hundred twenty-two. Friendship came second with a gain of eight. Come on Y. P. E.'s and Sunday Schools, let's make the remainder of the year a blessing to the Church and for the Lord. Let's get out of this old dormant way and begin to meliorate by doing so we can do wonderful things for the Lord.—Roy Douglas, state Y. P. E. and S. S. superintendent, Box 1102, Hattiesburg, Miss.

A revival began June 11 with Brother Frank Lemons of the Northwest Bible School doing the preaching. We invite the people around here to come pay us a visit and see how the church is progressing. The Sunday School has increased from twelve to forty and is still going. We ask the prayers of the saints for us out here, for truly the laborers are few.—U. E. Hopkins, pastor, Omaha, Nebr.

To whom it may concern: I am no longer clerk of the Church of God at Rush Creek Shoal, Ky.). I was transferred to the church at Saul, Ky. about November, 1938. My present address is Hazard, Ky. where I am in the work for the Lord. I covet the prayers of every child of God that He will heal my afflicted body.—John D. Barger, Hazard, Ky.

This is to certify that Edward Bray is no longer clerk of the church here. Address all mail to the new clerk, George Biggs, 511 Cherry Ave., Christopher, Ill.—Ermell Summers, pastor, Christopher, Ill.

I am open for calls as an evangelist. I

have had eight years in the ministry. I was formerly with the Council. My wife and son go with me. She has the Holy Ghost. For reference I give Brother Willma Henry, state overseer of Arkansas.—Marion Ashmore, Nettleton, Ark.

This is to notify the L. W. W. B.'s of Mississippi that the state banner went to Greenville for the month of May. I want to compliment our good sisters for the wonderful work they are doing in this great state. May God continue to bless and help us to do our best for God and His Church.—L. W. W. B. state superintendent, Mrs. Roy Douglas, Hattiesburg, Miss.

We are in a fine revival at Hazard, Ky. with Brother John D. Raynor doing the preaching. The power of God is falling in every service. Pray that many souls will be saved and God will help us get a big new church building here. We are planning to put our big new tent (state tent) on this district soon. Our good state overseer is doing his best to help us put the program over the top.—B. H. Enix, district pastor, Hazard, Ky.

There will be a home-coming at Pine Grove, four miles east of Double Springs, Ala. on the Addison highway, the fourth Sunday in June. We are looking for all members of this church to be present or send a report. If you fail to come or report, we will feel like you are not loyal. We will read the reports you send, also the names of those who fail to report. Come on and let us be one hundred per cent. We expect all churches on the district to be with us, also our state overseer and many other preachers and singers. Bring a well-filled basket. Don't forget the date, the 25th of June. Service will start at 9:00 a. m. We are looking for a great day in the Lord.—G. W. Padgett, district pastor.

The Dahlonega, Ga. district Sunday School and Y. P. E. rally for June will be held at the Maple Grove church June 25. Services will begin at 9:30 a. m. Everybody is invited to attend and bring a well-filled basket of eats. Come one and all.—Chas. W. Sullivan, pastor and district S. S. and Y. P. E. superintendent.

On June 18 there will be home-coming at Morgantown, Miss. Everybody is invited to come. We expect the Holy Ghost to take charge. Also bring a well-filled basket. Come and enjoy the blessings of the Lord.—Dewitt C. Sharpe, pastor, Morgantown, Miss.

We are in a revival at Rossville, Ga. and the Lord is blessing. It looks as though we will have a wonderful revival.

(Continued on page 15)

Were the Twelve and Seventy Disciples Saved Before Pentecost?

BY W. B. VANCE

I have been impressed to write on this subject for some time. It is a subject of very much importance and should be studied very carefully as the people of today are very much divided on this subject, even believers differ. Some say they were not saved until Pentecost. I shall endeavor to prove they were saved. Jesus called them disciples, justified while walking with Jesus, and sanctified some short time before Pentecost.

First, we want to consider the apostles' calling. Jesus, early in His ministry, called twelve men to be His witnesses and He trained them for nearly three and a half years in person, taught them by parables and miracles. They had heard John the Baptist preach and believed in Jesus through John's preaching insomuch that they were baptized in Jordan, confessing their sins. They were taught by the wilderness preacher that this same Jesus would baptize them with the Holy Ghost and fire, Matt. 3:11, and they were looking forward to that time. Now, as recorded in Matt. 10:1, "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease." Now we have to believe that these twelve called men were justified, saved, sins forgiven, born again, or teach that our Christ had called and sent out twelve men who were all sinners and gave sinners power to cast out devils and heal the sick. Also the same commission to the twelve is given in Luke 9:1. Now the argument by most of the teachers on this subject is that this was only to the twelve and that they were not as yet saved. Let's consider Luke 10:1, "After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come." John 17:18, "As thou hast sent me into the world, even so have I also sent them into the world." Now back to Luke 10:16, "He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me." Now we see farther proof that these followers of Jesus were saved. V. 17, "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name." V. 19, 20. "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you . . . rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven." Now, my dear readers, can't you see very plainly that these seventy with the twelve were

not sinners following Jesus and that they were called disciples, believers following Jesus, having power to do great things as already shown? You would not offer to say these men were not believers at this time.

To prove to you that sinners cannot cast out devils, read Acts 19:16 and see where seven sinners, sons of one Sceva, undertook to cast the evil spirits out of one man, a sinner, and the one man in whom were the evil spirits overcame the seven and the seven fled out of the house naked and wounded. This ought to prove to anyone that these men were not sinners. You say, How could they have been saved? By believing in Jesus, by hearing John the Baptist preaching concerning Jesus. Jesus could also forgive sins. Mark 2:10, "But that ye may know that the Son of man hath power on earth to forgive sins."

In St. John 17:11 Jesus said, "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one." "as we are one . . . that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me . . . they also, whom thou hast given me, be with me where I am; that they may behold my glory." Read also vv. 25, 26.

Jesus says, "While I was with them in the world, I kept them in thy name," and further He says, "Those that thou gavest I have kept, and none of them is lost but the son of perdition; that the scripture might be fulfilled." Jesus, by those good things He spoke and taught them and His humble life and prayers, meant that they should go on and have His joy fulfilled in themselves, St. John 17:13, also, the great joy spoken of in Luke 24:52, and be filled with the Holy Ghost. John 17:14, "I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world." Dear readers, don't you see that Jesus honored them with Himself, saying, "They are not of the world even as I am not of the world?"

These followers were closely connected with their Master, yet they were not sanctified as we will see later.

In verses 15, 16 Jesus said, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world." Now we see plainly that these followers of Jesus were separate and apart from the world, not sinners following the Master. Like we that have paid the price and received these wonderful blessings as sanctification, or cleansing by the blood of Jesus, and the baptism of the sweet Holy Ghost and fire. Jesus saw their need of these great blessings. He led them on and told them what to do and in order to

keep them going on He prayed as in St. John 17:17, 18, "Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world." Jesus had called them and given them power as before stated. But they were not equipped for the universal commission to go into all the world and preach the gospel. They already had the commission to preach around home. Jesus finished His prayer and requested His Father as in v. 19, "And for their sakes I sanctify myself, that they also might be sanctified through thy truth." Jesus, for their sakes, offers His life's blood freely. He shed His blood that they might be sanctified, made holy. Not only them but us who also believe on Him through their word. vv. 22-24, "And the glory which thou gavest me I have given them; that they may be one, even as we are one . . . that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me . . . they also, whom thou hast given me, be with me where I am; that they may behold my glory." Read also vv. 25, 26.

What we have said ought to convince anyone that these twelve and seventy, with others, even several women, were believers, disciples, justified, saved people, but not even sanctified as yet. Just a short time before the betrayal and crucifixion of our Lord He specifically instructed them that He would sanctify Himself (future tense) that they might be sanctified (future tense), and, precious soul, the blood was soon shed to sanctify. See Heb. 13:12. Jesus went to glory and the Comforter came as was promised. We are taught that He went away, but how do we know that Jesus got to the Father? Here is how we know. In St. John 15:26, 27, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning." This brings us to Pentecost, Acts 2:4; 10:46; 19:1-6.

My dear reader, there is much more I could say but this ought to convince anyone that we do not get sanctified and receive the Holy Ghost all in regeneration. May God bless you in reading and understanding these truths.

When a minister has learned what to say and how to say it he is ready to speak; he has mastered his subject and has the right message.

**The
Church of God Evangel**

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

S. W. Latimer, Editor and Publisher
Phone 21

EDITORIAL STAFF

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SUBSCRIPTION RATE

One Year	\$1.25
Six Months	.65
Single Copy	.05

Entered as second-class matter March 1, 1910,
Cleveland, Tenn., under act March 3, 1879. Accept-
ance for mailing at special rate postage provided
for in section 1103, Act of Oct. 3, 1917. Authorized
August 23, 1918.

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testimonies, etc., to a conformity of a proper allow-
ance of space.

7:4-8.

If you notice, there are 144,000 sealed,
twelve thousand out of every tribe. These
Jews are ready for the sealing. Antichrist
seals his subjects in their foreheads and
in their right hands, but we are sure that
God will seal these Jews by the Holy
Spirit of promise (Holy Ghost). Micah
says, "The remnant of Jacob shall be in
the midst of many people as the dew
from the Lord, as the showers of the
grass," Micah 5:7. This means that the
144,000 shall be filled with the Holy
Ghost and as showers upon the grass so
shall they be in the midst of many people.
They are the second crowd of witnesses
that witness for God and for Jesus and
salvation during the tribulation week.
The first crowd is under the altar wait-
ing for the redemption of their bodies.
The overcoming saints are around the
throne praising and worshiping God.
They were raptured before a seal was
broken or before the tribulation week
began. The 144,000 Jews are placed on
Mount Zion and Antichrist and his armies
cannot destroy them. The Lord seals and
keeps them for a special purpose. Anti-
christ will often try to take their lives
but they will have power to resist him.
All nations will be gathered at Jerusalem
to defy those that trust in God but they
will not be able to destroy these Jews.

"And it shall come to pass in that
day, that I will seek to destroy all the
nations that come against Jerusalem. And
I will pour upon the house of David, and
upon the inhabitants of Jerusalem, the
spirit of grace and of supplications,"
Zech. 12:9, 10.

It is at this time during the tribulation
week that the Lord is to pour out His
Spirit upon the inhabitants of Jerusalem.
This refers to the believing Gentiles that
stand for God and His Word, and also
the Jews that reject the mark of Anti-
christ and take their stand for the truth.

This sealing of the 144,000 is twofold
—it is spiritual and literal. The literal
mark is placed on their foreheads. Paul
says he was sealed by the Spirit. It would
do no violence to the Scriptures to say
that this sealing was done by the Holy
Ghost who is present to aid those who
are trusting in God. It will be wonderful
how those who love God and His truth
will at this time come out and take a
stand for the right thing. They are aware
of the fact that the rapture has already
taken place and they have been witnesses
to the breaking of the first seal and the
maneuvers of Antichrist up to the middle
of the tribulation week, and then they
have been witnesses to war, famine, and
many things that have come upon them
up to this time. Now God Himself and
His Son step in and begin to make a way
for the honest-hearted ones who are de-
termined to die before they will yield to

(Continued on page 16)

EDITORIALS

The Sealing of the Remnant

"And after these things I saw four
angels standing on the four corners of
the earth, holding the four winds of the
earth, that the wind should not blow on
the earth, nor on the sea, nor on any
tree. And I saw another angel ascending
from the east, having the seal of the living
God: and he cried with a loud voice
to the four angels, to whom it was given
to hurt the earth and the sea, Saying,
Hurt not the earth, neither the sea, nor
the trees, till we have sealed the servants
of our God in their foreheads," Rev. 7:
1-3.

After the events of the sixth seal there
seems to be a letup or a lull in the terrible
acts of the tribulation. It seems that Je-
sus is ready to turn something loose that
will be more serious than the things that
have already happened. An angel de-
scends crying with a loud voice to the
four angels that stand ready for action,
"Hurt not the earth, neither the sea, nor
the trees." A halt comes in the judgment
just at this time. He wants to seal the
Jews that were ready for the sealing.
Isaiah says that when God's judgments
are in the earth the inhabitants will learn
righteousness.

We believe the Holy Ghost is a sealing
and many have been sealed by the Spirit
for the great day of the Lord. It seems
strange that Christians do not feel the
great need of this sealing. According to
the Scriptures this sealing is for our final
redemption. When the saints are resur-
rected and Christ comes to catch them
away, I am sure this sealing will be
one of the most important things.

"In whom ye also trusted, after that
ye heard the word of truth, the gospel
of your salvation: in whom also after
that ye believed, ye were sealed with that
holy Spirit of promise," Eph. 1:13.

A believer becomes a child of God
through the new birth, and after conse-
cration he is sanctified by the blood and

becomes an obedient servant. Then he
is filled with the Holy Ghost and be-
comes a sealed child of God. Being al-
ready a child of God, he is adopted into
the family but the full manifestation of
the believer's sonship awaits the resur-
rection change and translation of the
saints, which is called the redemption of
the body. Rom. 8:23; 1 Thess. 4:14-17.

"And grieve not the holy Spirit of
God, whereby ye are sealed unto the day
of redemption," Eph. 4:30.

Here we have a positive statement that
we are sealed by the Holy Spirit unto the
day of redemption, and we are sure that
this day of redemption has reference to the
time when Jesus will come back and
raise the righteous dead and catch away
those that are alive. We feel that this
will bear out the fact that we must have
the Holy Ghost to be ready for that re-
demption.

"Now he which establisheth us with
you in Christ, and hath anointed us, is
God; who hath also sealed us, and given
the earnest of the Spirit in our hearts,"
2 Cor. 1:21, 22.

Abraham received circumcision as the
sign and seal of righteousness of his
faith. Rom. 4:11. We are sure that this
sealing is the Holy Ghost, and no one can
be safe or sure of meeting Jesus when
He comes to catch us away, without this
sealing.

**THE REMNANT OF ISRAEL
SEALED**

"And I heard the number of them
which were sealed: and there were sealed
an hundred and forty and four thousand
of all the tribes of the children of Israel.
Of the tribe of Juda were sealed twelve
thousand. Of the tribe of Reuben were
sealed twelve thousand. Of the tribe of
Gad were sealed twelve thousand. Of the
tribe of Aser were sealed twelve thousand.
Of the tribe of Neptalmim were sealed
twelve thousand. Of the tribe of Manas-
ses were sealed twelve thousand. Of the
tribe of Simeon were sealed twelve thou-
sand. Of the tribe of Joseph were sealed
twelve thousand. Of the tribe of Benja-
min were sealed twelve thousand," Rev.



Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

He Went About Doing Good

This is the pattern for every Christian. He is a counterfeit one who does not strive to imitate it. The strength, the peace, and joy of the soul are connected with this imitation. Religious people are often cast down, moping and heavy-hearted because they are idle and selfish. The active, kindhearted spirit of watchfulness to do a good deed is as absent in many professed Christians as it is in the worldling. What good then is believing in the doctrine of godliness if no fruit is borne? Usefulness, to be a blessing to someone, is the very essence of true religion. God's Word says, "No man liveth unto himself and no man dieth unto himself," that is, among those who are really alive in Christ. Every true Christian is a tree of righteousness, the fruits of which all around him may pluck. He is glad to help and comfort those around him. He is diligent and faithful and industrious. He speaks to edification, he dwells in peace and gentleness and love. He reproves what is wrong about him by the excellent example of righteous and godly living. He recommends by his daily practice that which is good and well pleasing to God.

— — —
However severe the attack of the disease of sin, the grace of our Lord Jesus Christ can fully cure it.
— — —

The Young Convert

How interesting is the spectacle of the young convert setting out on his pilgrimage; denying himself to the world, and forsaking all for Christ; encountering the world's hostility, and patiently submitting to the difficulties and troubles which all must encounter who would live godly in Christ Jesus; following the meek and lowly Savior whithersoever He leadeth; seeking the company of those who have been in Christ before him, and from their experience and counsel, encouraging himself in the ways of the Lord: youthful pilgrim! God speed thee on thy way. Heaven is before thee; but it may be that through fire and water thou must pass, ere thou settest thy foot in Immanuel's land. But there is an almighty arm around thee. Go up, leaning upon it, and God will protect thee from all thine enemies; He will keep thy soul forevermore.

No Cross, No Crown

A prominent writer remarked that the

tempo of this age inclines to every elevating indulgence. Men appear to think the Christian armor an unnecessary encumbrance; they have no desire to engage in any combat, to undergo any trial: if religion is to be cultivated, it must be as one of the fine arts, as an element of belles-lettres. They forget or despise the teachings of the cross, that there is no way to the celestial city but by the way of the cross, and that we must suffer with Christ, as well as confess Him, if we are to share the kingdom and glory with Him.

Rules For Perseverance

Whoever desires to persevere and increase in the fear of the Lord and in the comfort of the Holy Ghost—to live in victory to the end, die in the fulness of the hope, or meet Jesus acceptably in the air—must be diligent in a life of earnest prayer; must constantly read God's Word, begging Him to explain it; and must walk with those who walk conscientiously before God; in whose manner, spirit, and conversation there is the evidence of that blessing and power which quickens the inner heart and soul, manifesting the life of Jesus.

We do not believe that any who observe these requirements will weaken and fall away. But we believe that any one who wilfully disregards these rules is in danger of failing the Lord and losing out.

Faith, Hope and Charity

"Faith believes the revelations of God; Hope expects His promises; And charity loves His excellencies and mercies.

"Faith gives our understanding to God; Hope gives up all the passions and affections to heaven and heavenly things; And charity gives the will to the service of God.

"Faith is opposed to infidelity; Hope is opposed to despair; And charity is opposed to enmity and hostility.

"These three graces sanctify the whole man, and make our duty to God and obedience to His commandments, chosen, reasonable, and delightful, and therefore entire, persevering and eternal."

God Alone Can Save

The emperor Alexander, when in England, ordered a watch to be made which should combine the peculiarities and ex-

cellencies of several others. He was informed that if injured no one in his dominions could repair it. He desired to have it; it was made and sent to Russia; it met with an accident, and was necessarily returned to be repaired. When Adam was called into existence, angels must have beheld him with delightful surprise. But by the attacks of sin and Satan, the image of God was lost; heavenly-mindedness was annihilated. Who can repair the human soul? He only who first made the soul in His own image, who is acquainted with all the things and principles of human action. Pretenders have tried it again and again to no purpose. When we open the volume of inspiration we behold the soul once more in the hands of the Maker. He can repair it; and not only so, it will be so improved by Him as eventually to comprise many glories to which angels must be strangers forever. Are we individually in the hands of God? Nothing less than the consciousness of this can give us solid peace in time,—how much more in eternity!

— — —
Love is happiness: he who grows in love, grows, therefore, in happiness. God is love; and love is His image within us. If I would resemble Him, let me strengthen love, never allowing a degrading selfishness to reign in my heart.

How continually selfishness brings forth! It must be resisted perpetually. Let nothing be spoken or done to display self, but let simple love be the spring. Who can tell how high either of these principles will rise if cherished and cultivated?

Hearing and Praying

Two young men who were members of the same church were in a conversation about their pastor when one asked the other, "Are you interested in our pastor's preaching?" "Yes," replied the other, "I am indeed; I derive instruction and profit from his discourses." "Well," said his friend, "I am sure I can't feel so; I am very far from being interested in his labors, or getting any benefit from them." "Perhaps," rejoined the other, "you don't pray for our minister, do you?" "No, I confess I do not." "Well, it strikes me that your neglect of this duty explains your want of interest in his ministry. Let me urge you to remember him daily in your closet supplications, and I rather think the more you are exercised in praying for him, the more you will be blessed in hearing from him." The faultfinder took the advice, and some months afterwards he met with his friend and stated the results. He had given his pastor a large place in his petitions, and meanwhile his minister had taken a large place in his affections; and if the minister derived no benefit from his prayers, he derived great benefit from his pastor's preaching.

News From the MISSION Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZERO C. THARP, Secretary of Mission Board

Visit to Barbados Churches By Field Representative

The following is a scheduled account of Brother Paul Walker's visit to Barbados and his work among the Church, together with a brief report of a quarterly meeting and convention held April 9-11 and 16.

Sunday, April 9, ten were baptized by Brothers Winter and Harding at one point and five baptized at another point about one and a half miles away, by Bishop C. N. Ford. At 10:30 the saints gathered at Eckstein church for quarterly meeting. Eight stations were represented. The presence of the Spirit was realized. The saints rejoiced and were blessed. Brother Paul Walker preached at this meeting on "Two Births, Two Lives, Two Deaths, Two Resurrections," with much blessing. This meeting closed with twenty-four at the altar.

At 2:00 p. m. a conference of the ministers and workers was held at which Brother Walker gave helpful advice and instruction on proper organization of our efforts and the establishment of a home mission fund. At 7:15 p. m. Bro. Walker was at the River Road church. We had a precious service and the Lord was present. Brother Walker preached with blessing on "Prophecy and Its Fulfillment." At all the services Brother Walker sang and played on his guitar.

Monday, the 10th, we had a real holiness meeting. Many brethren were on the platform and we had a fair congregation. We had praise, prayer, reading of the Word and the message by Brother Walker. This was a splendid message and was followed by an uplifting song. Nineteen came to the altar for various blessings. This was a blessed service. At 7:00 p. m. we had an evangelistic service. Many brethren were on the platform and we had a crowded hall. Brethren, believers from other churches, and many unsaved were present. We had bright singing, a blessed prayer, and a strong message on "Three Appearings" from Heb. 9:27, 28 by Bishop Walker, with much profit. Several backsliders returned in response to the invitation following the message.

Tuesday, the 11th, we had another holiness meeting. Brother Walker gave us a heart to heart talk full of spiritual food for the soul. Bishop Ford brought the service to a close, pointing out that there are three great powers that characterize life. At 7:00 p. m. we had exceptionally bright singing and a splendid message on "The Drama of Life" from Ecc. 12:1. Twelve came to the altar.

The intervening days were spent in the visiting of the assemblies in the country districts where the saints also received much blessing.

Sunday, April 16, was the last day of the convention and the bishop's last day with us. We had praise, reading, prayer, and song. Bishop Walker (as usual before each message) sang a song. He preached on the subject, "The Elect Lady," 2 John 1:1-13. The message was a great blessing. The message in the afternoon was "The Duty of the Church to the Pastor, and of the Pastor to the Church," Heb. 13:17. It was a very profitable message. At 7:00 p. m. the last service opened. Bishop Walker sang and gave a message on "Five Minutes After Death," a sound, doctrinal, evangelistic and spiritual message. After the invitation was given and that part of the service closed, Evangelist A. W. H. Rock sang for the bishop, "God Be With You Till We Meet Again," the congregation joining in the chorus. Bishop C. N. Ford sang a parting blessing on the bishop, who also received a farewell wave offering from the saints. The service closed with benediction, after which the bishop met the saints and shook hands with each one as he or she passed. The churches hope to see Brother Walker again. Their prayers follow him.—J. H. Marshall, overseer.

SHOOTER, Jam., B. W. I.—I am feeling very happy in my soul to say the Church of God in Shooter is on fire for God. We are having a revival all the time. We started April 29. In the first part our dear pastor and other ministers were with us and we are still going on. Souls are being saved, sanctified and baptized with the blessed Holy Ghost and fire. Praise God! Also in our revival we observed the Lord's Supper. Really I can say we are enjoying God's good blessings. Several messages have gone forth which awake our souls to the danger. We still desire to know more about the Christ and with Him be crucified. Dear saints of God, when you read this please do not pass it by, but pray for us that our revival will prove a blessing. Pray that the Lord will work through us and keep us on the firing line.—Estella Waters.

STATE OVERSEERS

ALABAMA	H. L. Whittington
	612 Cherry Ave., Pratt City, Ala.
ARKANSAS	Wilma Henry
	4618 W. 29th St., Little Rock, Ark.
ARIZONA	I. L. Benge
	1051 1/2 W. 46th St., Los Angeles, Calif.
CALIFORNIA	I. L. Benge
	1051 1/2 W. 46th St., Los Angeles, Calif.

COLORADO	S. J. Wood
	Box 1693, Hobbs, N. Mex.
CONNECTICUT	Ralph Koszewitz
	48 North St., Portland, Me.
DELAWARE	W. E. Raney
	1201 6th St. S. W., Washington, D. C.
DIST. OF COLUMBIA	W. E. Raney
	1201 6th St. S. W., Washington, D. C.
FLORIDA	E. M. Ellis
	1206 Buffalo Ave., Tampa, Fla.
GEORGIA	J. C. Jernigan
	1449 Mozley Pl. S.W., Atlanta, Ga.
IDAHO	J. B. Camp
	North Bend, Wash.
INDIANA	R. J. Staats
	210 H. St., N. W., Linton, Ind.
ILLINOIS	J. R. Thomas
	Box 513, Eldorado, Ill.
IOWA	J. L. Goins
	307 E. Madison St., Jefferson, Iowa
KANSAS	J. T. Campbell
	612 E. Edison St., Independence, Kans.
KENTUCKY	B. L. Hicks
	137 Cotter Ave., Somerset, Ky.
LOUISIANA	Clyde C. Cox
	Box 294, Monroe, La.
MAINE	Ralph Koszewitz
	48 North St., Portland, Me.
MASSACHUSETTS	Ralph Koszewitz
	48 North St., Portland, Me.
MARYLAND	W. E. Raney
	1823 6th St., S. W., Washington, D. C.
MICHIGAN	C. H. Standifer
	949 Reed Pl., Detroit, Mich.
MINNESOTA	H. E. Ramsey
	Box 382, Fergus Falls, Minn.
MISSISSIPPI	T. W. Godwin
	Box 947, Hattiesburg, Miss.
MISSOURI	H. L. Marcum
	Desloge, Mo.
MONTANA	M. L. Lowe
	Box 344, Big Timber, Mont.
NEBRASKA	J. L. Goins
	307 E. Madison St., Jefferson, Iowa
NEW HAMPSHIRE	Ralph Koszewitz
	48 North St., Portland, Me.
NEW JERSEY	T. S. Payne
	R.F.D. 1, Edgewood Grove, Somerset, Pa.
NEW MEXICO	S. J. Wood
	Box 1693, Hobbs, N. Mex.
NEW YORK	To be supplied
NEVADA	I. L. Benge
	1051 1/2 W. 46th St., Los Angeles, Calif.
NORTH CAROLINA	E. W. Williams
	1501 Parkwood Ave., Charlotte, N. C.
NORTH DAKOTA	D. C. Boatwright
	701 5th St., N. E., Minot, N. Dak.
OHIO	E. C. Clark
	322 Harrison St., Clarksburg, W. Va.
OKLAHOMA	G. M. Bloomingdale
	Box 656, Maud, Okla.
OREGON	J. B. Camp
	North Bend, Washington
PENNSYLVANIA	T. S. Payne
	R.F.D. 1, Edgewood Grove, Somerset, Pa.
RHODE ISLAND	Ralph Koszewitz
	48 North St., Portland, Me.
SOUTH CAROLINA	A. V. Beaube
	1206 Tobacco St., Columbia, S. C.
S. DAKOTA	D. C. Boatwright
	701 5th St., N. E., Minot, N. Dak.
TENNESSEE	E. L. Simmons
	2519 Trunk St., Cleveland, Tenn.
TEXAS	H. N. Scoggins
	803 N. Main St., Weatherford, Tex.
UTAH	S. J. Wood
	Box 1693, Hobbs, N. Mex.
VERMONT	Ralph Koszewitz
	48 North St., Portland, Me.
E. VIRGINIA	W. E. Raney
	1023 6th St., S. W., Washington, D. C.
VIRGINIA	J. L. Dorman
	419 Elm Ave., S. E., Roanoke, Va.
WASHINGTON	J. B. Camp
	North Bend, Wash.
W. VIRGINIA	M. P. Cross
	Box 522, Beckley, W. Va.
WISCONSIN	H. E. Ramsey
	Box 382, Fergus Falls, Minn.
WYOMING	D. C. Boatwright
	701 5th St., N. E., Minot, N. Dak.
COLORED WORK	J. H. Curry
	417 N. W. 6th Ave., Ft. Lauderdale, Fla.
WESTERN CANADA	Max Brandt
	Consul, Sask., Canada
CENTRAL CANADA	C. H. Standifer
	918 W. 3rd St., Flint, Mich.

FOREIGN WORK

Missionaries selected by Mission Board and appointments made by General Overseer. Please, missionaries, give us your permanent addresses as early as possible.
Bahama Islands
Barbados
Central America
(J. H. Ingram has oversight of the work in Central America during C. T. Furman's furlough.)
China
Germany
Haiti
India
Mexico
Jamaica
W. R. Franks
J. H. Marshall
C. T. Furman
Paul C. Pitts
Herman Lauster
J. P. Kluzit
Robt. C. Cook
J. H. Ingram
H. A. Hudson

Notes From My Letters

J. H. Walker, General Overseer

"New church set in order at George's Creek. We went to this place about two weeks ago and found Brother B. F. Crawford there to welcome me to the place where he has been laboring for some time. At this time he was not with the Church of God but after we had preached some time on the Church and doctrine God did bless; some prayed through and saints found favor with us and saw we had what they wanted. Soon we were able to set a work in order with sixty-five members and more to come later.

"At this date we have a good work set in order, Sunday School, Y. P. E., two buildings to hold service in, (one is a Methodist church) which are about six miles apart. God is surely blessing these people."—Faithfully, W. E. Raney, overseer of Maryland, Delaware and District of Columbia.

News from Brother Clyde C. Cox, overseer of Louisiana:

"Louisiana may be as one born out of due time and not the greatest of all states, but we are not a whit behind the chief of them all. Louisiana was the first state in the Union and the first of all the world, where the Church of God is preached, to raise the aged ministers' quota.

"Last Assembly year we made the grade with an increase in every department of the state work and thus far this year we have exceeded that of last year.

"Our first district mission offering at Epps amounted to \$129.58 with 191 members for the district. Jena district offering amounted to \$52.61 with 50 members. Savannah Branch district offering amounted to \$172.65 with 146 members. Shepherds Fold district offering amounted to \$303.00 with 186 members.

"If we had 5,000 members you could expect five thousand dollars which would only be one dollar per member. Louisiana will come to the General Assembly with more than one dollar per member. One small church with only eight members (new church) raised better than \$6.50 per member; another better than \$2.00 per member."

Just received a letter from one of our ministers, Brother Paul P. Carpenter, in which he tells of him and his wife receiving a special invitation from His Lordship and the Municipal Council of the City of Windsor to be present at the reserved section of the Canadian National station on Tuesday, the sixth of June, to assist in the welcoming of their Majesties,

the King and Queen of the British Empire.

This indeed is a rare earthly honor, yet we all are planning to welcome the King who is not only King but King of kings.

News from Brother H. N. Scoggins, overseer of Texas.

"We are making some gains in different ways. As you can see we have had a good increase in tithes since the Assembly, and we have organized some new work, and several of our churches that were down spiritually, and with no crowds and no interest much, are now having fine crowds, good interest, and some have had good revivals. We have dedicated two church buildings in the last month, and they are free of debt. Both have nice parsonages free of debt. We are doing some good even if we are going slow. Please pray for us. We are expecting you "in person" to be with us at the Texas camp meeting, on the last part especially."

On Easter Sunday we had the largest number in Sunday School reported in fifteen years, older members stated. Also we raised \$10.00 for the orphanage. The greatest number in years has received the Holy Ghost, up to the present time. Thank the Lord for His blessings to us in Tampa, Fla.—G. C. Hamby, pastor.

Brother Ellis reports the following, received from Brother O. C. Crank, Orlando, Fla.:

Just a line to let you know we went over the top yesterday in our Evangel drive. That makes us up 100% on everything.

We had a wonderful service last night. May God grant the best camp meeting ever at Wimauma.

News from Brother J. L. Goins, overseer of Iowa:

"Well, we had a glorious convention, the greatest by far in attendance, and our mission offering was \$408.00. We fed over one thousand meals free of charge, taken care of by freewill offering.

"We have been working on the property line in this state and every church in the state has its own property, and now we are starting some new works which look very good."

Good news from Brother J. M. Foshe of Texas:

"We love our good state overseer, Brother H. N. Scoggins. He is a good

brother to work with. We have paid our church note here for \$787.50, made new seats costing \$110.00, and the good Lord helped us to pay all in less than five months. The church is paid for. We just put in four new ceiling fans. The Lord willing, we will start a revival in June. Pray for us."

We appreciate the kind things Brother Foshe said as well as the good work he is doing there. May God bless you, Brother Foshe.

Brother H. E. Ramsey, overseer of Minnesota and Wisconsin reports:

"We have more help at this time than we have had since coming to this territory. Have two new evangelistic parties and one new preacher. God is blessing and the battle is on."

He is arranging a special radio broadcast for his convention June 28 from 1:15 to 2:15. May God bless you, Brother Ramsey.

News from Missouri. The church at Patton, Mo. has just wrecked its old tabernacle which had a dirt floor, and is moving it to Patton Junction to build a 30x40 frame on a beautiful site. Mr. Thos. Grandstaff is giving the church one acre and \$50.00 in money.

Brother Marcum reports several successful revivals have been and some now are in progress. May God bless the work there.

State Convention and Camp Meeting Dates

Ohio—June 15-18

Virginia—June 15-18

Michigan Camp Meeting—June 18-25

Michigan State Convention—June 23-25

North Carolina—June 22-25

Great Northwest Camp Meeting—June 26-July 4

Kansas—June 29-July 2

Northwest Convention—July 1-4

New Mexico-Colorado-Utah—July 7-9

Oklahoma—July 14-16

Pennsylvania—July 13-16

Arkansas—July 21-23

West Virginia—July 21-23

Kentucky Camp Meeting—July 24-30.

Kentucky—July 28-30

Texas Camp Meeting—July 31-Aug. 6

Texas State Convention—August 4-6

Alabama Camp Meeting—Aug. 2-13

Alabama State Convention—Aug 11-13

Maryland (Eastern Shore) Camp Meeting, August 4-13

Maryland-D. C.-Delaware - East Virginia state convention—August 11-13

Mississippi—August 10-13

Iowa Camp Meeting—August 15-25

Tennessee Camp Meeting (Sevierville)—July 20-30

Tennessee—July 27-30

Louisiana—August 24-27

Maine—September 1-4

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

WILCOE, W. Va.—I feel like shouting to the world that God will keep all of His promises. At this writing I am thinking of the promise that everything works together for good to them that love the Lord and every test is but to bring out the gold.

I was forced by no fault of mine to give up a good ripe field about the middle of December, 1938. At first I thought I would have to give up and go in the mines to work until fall, but after much prayer I felt it would never do to fail God in the ministry for even one month much less nine or ten.

We placed two of our children in a good home to board. With our boy five years old, wife and I, feeling led of the Lord, started for West Virginia, and in three revivals God gave us about forty-five souls and added about forty to the great Church of God. The pastor at Wilcoe, W. Va. having resigned, Brother C. H. Blankenship, district overseer of the McDowell district, insisted that we pastor Wilcoe church the rest of the year.

We found the church was paying \$12.00 a month for a parsonage and coal extra. After having the church to pray a while we went to the officials of the company and they seemed glad to furnish us a parsonage free, and this is well furnished by the L. W. W. B., coal, lights and water free. God has added twenty-two members to the church since we have been here. Our children attended three different schools this year and after all passed on to higher grades. There is a great revival spirit throughout the entire district, but the laborers are few. We are praying that God will speak to two or three good evangelists and other workers to come to McDowell district. Brother minister, if the Lord should lead you to come this way, get in touch with C. H. Blankenship, War, W. Va. or me.—J. W. Leslie, Wilcoe, W. Va.

The Pittsburg, Kans. Dist. Conv'n.

The Pittsburg, Kans. district convention convened April 21-23 at Weir, Kans., with Brother C. C. Rains in charge, and Brother J. T. Campbell with us.

There are three churches on this district and the pastors were all present,—C. C. Rains, pastor at Pittsburg; D. K. Murphy, pastor at Weir; and William Robinson, pastor at Kansas City. These three pastors and Brother Campbell, we believe, did their best to make this convention a success.

There were free meals served in a rented aid room. The expenses were met by offerings. The song service was good and although the orphanage and mission offerings were small we enjoyed the mission message by Brother Campbell. Brother Campbell gave some good instructions on Sunday School work.

The reports showed all the churches on the district at work. We appreciate the efforts of our state and district overseers and their companions and all who took part in this convention.—Mildred Smith, Helen Coslet, W. R. Bolte, convention clerks.

A Day of Blessing at Florence, Miss.

We praise God for the way He blessed here last Sunday, May 21. We had all-day service and dinner on the ground. The dear Lord was with us in every service. Brother Edwards did the preaching Sunday night. We praise God for His wonderful blessings here at Fleming Chapel. We have a good Sunday School and a wonderful Y. P. E.

I thank and praise the dear Lord for the wonderful blessings that He has bestowed upon me. I thank Him for saving, sanctifying and filling me with the Holy Ghost. I also thank Him for His healing power. I know He can heal for I was a regular soda fiend once and when God saved me He wonderfully healed my body. Thank the Lord, I don't have to take soda any more. The Lord can do great things if you will give Him the first place in your heart.—Mrs. Sallie Welch, Florence, Miss.

Southwest Mississippi Dist. Y. P. E. and Sunday School Convention

I wish to sound a note of praise for our state Y. P. E. and Sunday School superintendent, for the way he helped us put the church program over this year.

Our district convention convened in the church at McCall Creek, Miss., May 20, 21. My vocabulary doesn't consist of enough words to express the glory of this great feast from heaven. Before the first song there was the shine of glory on the faces of the saints and a feeling of gladness in our hearts that lasted throughout the entire convention.

Brothers Roy Douglas, A. D. Gammill, Horace Taylor and G. G. Prince did the preaching. Every speaker seemed at his best and God blessed in a wonderful way. Everyone enjoyed the special singing by Brother and Sister Bell, the Clay Hill duet and the Terrell trio. Every church had a report. The young people in Southwest

Mississippi are moving higher.

On Sunday morning Brother Prince made a talk on "The Qualifications of a Good Sunday School Teacher." This was a soul-stirring message which caused all of us to take a step forward.

I'm sure that I speak the sentiment of the whole district when I say that we love and appreciate our state and district Sunday School and Y. P. E. superintendents. Everyone went home with a greater zeal to work for Jesus than ever before.—Your sister in Christ, Mrs. Timmie Whittington, Rt. 1, McCall Creek, Miss.

MCOLL, S. C.—I praise the Lord for what He is doing for us here in McColl, S. C. The Church of God here is moving on. We are really glad for our pastor, Brother M. G. Quinton, and his good wife. They have been a blessing to this place, I'm sure. Pray for us.—Mrs. Colie Flowers.

We have reorganized the Church of God at East Lynn, W. Va., with twenty-one members. We have a new church lot given and hope to build a new church this year. There are some fine Church of God people there and they will be loyal to the Church. Please pray for this place. Saints everywhere, pray for East Lynn.—W. B. Branham, pastor at East Lynn and Chattaroy, W. Va.

KENNEDY, Ala.—We are glad to report that the Lord is working here while the devil is still fighting hard. There are still souls praying through and people getting interested. Pray for us here.—J. J. Williamson, pastor.

BLOSSOM, Tex.—Dear readers, a little report to let you know how the Church of God at Blossom, Tex is progressing. Brother I. C. Hull, our pastor, is certainly doing a wonderful work here. He's one preacher who doesn't think it any harm to work. He already has the plans to tear down the old church and build a new one. He has over a hundred dollars on the lumber bill. The church certainly appreciates Brother Hull as their pastor.

Pray for me that I will do the Lord's will the rest of the way. I am glad to say I gained my health back while on my visit to California.—Mollie L. Wilson.

COSBY, Tenn.—I praise the Lord because He so wonderfully saved my soul, sanctified and filled me with the Holy Ghost about seven years ago and I have had no desire since for the things of the world. I am longing for that home in heaven and a closer walk with Christ here.

Pray for our church at Middle Creek, Tenn., that God will bless us in our work. There is a faithful band of saints here.—Ethel Hill, leader, Rt. 2.



DONALSONVILLE, Ga.—I praise God for the revival which has just closed. Brother Lee Walton was in charge. There were five saved, three sanctified and the saints revived. Brother Walton surely preached the Word in its fulness and under the power. The revival was held in an Assembly of God church which hadn't any pastor and was almost dead. The Lord surely blessed. I believe they are going to come into the Church of God. Pray for the people around here. Most of them believe in the Church of God. I thank the Lord that I am saved, sanctified and filled with the Holy Ghost and intend by the help of the Lord to go the last mile of the way. Pray for me to overcome and my family to get saved before it is too late. Brother Walton is a God-sent man. We surely love him and wife. We hated to see them leave. Thank the Lord for the Church of God and what it means to me. If they don't turn this church over to the Church of God we want to get one started here. Pray for this place.—Mrs. R. A. White, R. F. D. 1, Box 91.

BARBOURVILLE, Ky.—On May 1 we started a revival with Brother George L. Cravens and his coworker, Brother Elzie Losey, in charge. Brother Cravens did some good preaching. Three were renewed, one saved, one sanctified, one filled with the Holy Ghost and one added to the church. At the close of the revival there was better unity among the saints than there had been for some time. I believe we can speak for the whole church—we all love our pastor, Brother F. C. Warman, and think he is a fine shepherd over the flock. Brother Cravens was surely a blessing here. Pray for me here and the little church at Barbourville that we may rise and shine for the Lord. —Miss Anna Creasy, reporter.

HARTWELL, W. Va.—A revival has just closed at the Hartwell church conducted by our pastor, Brother Ova Combs. There were not many conversions but the meeting was an uplift to the church. Two were saved and three reclaimed. We had prayer meeting every afternoon. We have much to thank the Lord for. Since the Assembly we have had a large building to worship in. A W. W. B. has been organized and is working and paying for the church. We have a wonderful Y. P. E. We couldn't forget our Y. P. E. The Lord blesses in the services and people of other denominations enjoy it. We have a good leader, Brother L. Honaker. We are so glad we won the West Virginia state Group A

Y. P. E. banner for which we praise the Lord. We also have a good Sunday School. Pray for our church that we will rise and shine for Jesus. Pray for me to get closer, also our pastor.—Mrs. Helen Combs.

LIGNITE, N. Dak.—We had Brother Alvin Thompson of Gettysburg with us for a revival which lasted three weeks. Brother Thompson preached some very fine sermons, which were witnessed by the Holy Ghost. Conviction spread over the people and made us all realize that we needed to draw closer to the Lord. Four were saved in the course of the meetings and the saints were revived. We here at Lignite love Brother Thompson and invite him back any time he can come.—J. Andrew Rafferty, pastor.

BLOSSOM, Tex.—We had a wonderful revival here at this place. We feel that the Lord sent Brother C. H. Crutchen, pastor of the Church of God at O'Donnell, Tex. Brother H. H. Webb was his assistant. There were about twenty-five or thirty saved and sanctified and ten received the Holy Ghost. The Holy Ghost took charge one night and there wasn't any preaching. The altar was filled with seekers. Six came into the church. We feel that this has been the most wonderful meeting we've ever had.—Beulah Carter, clerk.

ATLANTA, Ga.—Brother Shelton Brock just closed a three weeks' meeting here. God blessed in a wonderful way. Around twenty-five prayed through to the baptism of the Holy Ghost, many were saved and sanctified and all of us church members were blessed with a renewing of the Spirit. Thirty-three came forward for membership in the Church. The last service around forty were in the altar and four received the Holy Ghost. We are praying that the revival spirit will stay with us even though the evangelist has to go to another appointment. Brother Brock is a good preacher and a great soul winner for God. We wish him great success and hope he can come back sometime in the future for another revival.—M. Broome, 1008 State St.

A good revival has just closed here at Bassett, Tex., which was a wonderful success. Precious hearts sought the Lord from the first until the last. Brother Dewey Lanier did most of the preaching and God wonderfully used him. Brother Lanier is new in the Church of God but he has a good message and you pastors of Texas will do well to secure him for a revival. There were eighteen saved, twenty-one sanctified, sixteen filled with the Holy Ghost, eleven baptized in water and twelve added to the church. Over one hundred dollars was raised on our

new church building which is nearing completion. This work was organized less than a year ago by the writer and God is surely blessing this hungry people. We are hoping our revival season is not over for this year. Pray for this little body of people and this boy that we will be humble.—Vessie D. Hargrave, pastor at Simms, Tex.

PICKENS, S. C.—A real revival was held at Cow Creek Church of God with preaching by Sister Cora Dean, assisted by Sister Mary Wade. There were eleven saved, seven sanctified, and five filled with the Holy Ghost. Praise God. The saints were wonderfully blessed. We praise God for it all. This was Sister Dean's and Sister Wade's first revival working together. The Lord blessed greatly. We praise God for the good people at Cow Creek Church of God, for everyone who came and helped in the meeting.

Pray for us that we will always be in the will of the Lord and win many souls for Him. God bless everyone who reads this.—Sister Mary Wade.

McALLEN, Tex.—We began a revival at McAllen, Tex., May 20, and we have had eighteen conversions, eleven sanctified, eight filled with the Holy Ghost and the end is not in sight yet. This is a new place and this was the first Church of God revival ever held in this city. It is just ten miles from Reanosis, Old Mexico. Fire came through the tent and souls came screaming to the altar.

The revival is being conducted by R. O. Woodruff and Sister Cleo Johnson. We are expecting a work established there. We have a new gospel tent. Pray for this revival that it will be a great success.—R. O. Woodruff.

JONBEN, W. Va.—We just closed a good revival at Jonben, W. Va., which Brother and Sister W. W. Webb ran for us. We had a fine meeting; God surely blessed. There were times when the power of God fell so great till the saints ran out of the church and shouted the victory. Praise God! God certainly manifested His power there and Brother and Sister Webb preached the Word with demonstration and power.

There were thirty-one saved, fifteen sanctified, twelve filled with the Holy Ghost, eleven baptized and eleven added to the church. Praise God, He is still blessing in the little coal camps of the hills of West Virginia. We are proud of our little church at Jonben. It was greatly built up by the revival. We are on a visit at present in Petersburg where Brother and Sister Webb are in a revival. Pray for them, they are God-chosen preachers.—J. C. Hanks, pastor.

HARDY, Ark.—I praise the Lord for

a two weeks' revival in Hardy. We have been here for over two years trying to get help. The first help we got was when Brother Henry, our precious overseer, came by and told me to get a building. I got busy. Everyone said, "You can't get a building," but we did get one in Jesus' name. We didn't have anyone for a meeting and two Assembly of God lady preachers came by and said God sent them here. They didn't know a person here and didn't know whether they would have a place to stay all night or not. We gave them the right to the courthouse. Two others came later. They were fine. I got reclaimed. Three were seeking the baptism of the Holy Ghost when the meeting closed. At least ten gave their hand for prayer.

Send over some good Church of God men and workers and take this town for the Church of God. If you don't it will be filled with doctrine against the church. Remember, what thou doest do quickly.—One who loves God and His Church, Hazel Bonine.

PINSONFORK, Ky.—We had a revival at the Church of God at McVeigh, Ky., with Sister Ora Mae Ruff doing the preaching. Sister Ruff surely did some good preaching and God set His approval on it. There were several saved and sanctified, two filled with the Holy Ghost, two baptized in water and nine added to the Church of God. Sister Ruff won many new friends at McVeigh by the good life she lived and her good messages from time to time. The labor trouble hindered quite a bit. There would be times when conviction would seize the folks all over the house. Some would come running to the altar and others would run for the door. We hope to have Sister Ruff back in the late summer for another revival.—T. A. Richard, pastor, Box 124.

WICHITA FALLS, Tex.—We thank the Lord for a three weeks' meeting with Brother C. H. Mason of Borger doing the preaching. Several were reclaimed, some new conversions, and the church built up on points of doctrine as well as many other things. The people here love Brother Mason and want him to come again.—W. W. Smethers, pastor, 309 N. Brook St.

MARKED TREE, Ark.—We have just closed a glorious revival here with Sister Ophelia E. Spradley and her daughter, Louise, of the Memphis Church of God. These sisters brought new inspiration in our church, both in song and from the Word of God. Sister Spradley organized a prayer band which met each morning at nine o'clock which was a great blessing to the church. There were fourteen saved, five filled with the Holy

Ghost, several sanctified, seven baptized in water and one added to the church. Others are planning on uniting with us. People say this is the best revival this church has had for some time. New men are coming in, heads of families, who will mean much to our church. Sister Spradley is a very consecrated prayer warrior and Sister Louise is a very talented soloist. They will be a blessing to any church in revivals. We had a home coming during our revival and raised \$63.00 cash and pledges for our mission quota. Brother Henry, our state overseer, was with us. We have just completed our new parsonage and it is now occupied by our pastor, W. C. Howard, and family. — Daily Cagle, clerk.

FYFFE, Ala.—We thank the Lord for the good revival here at Strait Creek church which began Sunday night, April 23, and closed May 14. This revival was conducted by Brothers W. R. Messer and D. K. Hinkley of Radford, Va. The weather was unfavorable the first week and Brother Messer was not able to preach much but the Lord was working, and oh, what wonderful messages he began to bring us when he got better. He brought plain gospel messages in power and demonstration of the Spirit that brought conviction to souls, and when the altar call was given people made their way to the altar insomuch that the people on the front would have to move to make room for the seekers. During the altar services Brother Hinkley with Brother Ashmore, our pastor, and others rendered good music with their stringed instruments. The report is: twenty converted, six sanctified, seven filled with the Holy Ghost, nine added to the church, and nineteen in the altar the night the service closed. The church is built up, strengthened and encouraged and wanting these brothers back for another revival.—Miss Jessie L. Wilson, Rt. 2.

NEWPORT, Tenn.—Brother Max L. Atkins, state Sunday School and Y. P. E. superintendent, brought to a close on May 13 a three weeks' revival here at the Church of God at Carson Springs. It was said to be one of the best revivals ever held here. In this revival Brother Atkins was assisted by his wife at the piano and Clellen Ray, a B. T. S. student, who directed the song service. According to the record kept nineteen or twenty professed faith in Christ, a goodly number were sanctified and three received the Holy Ghost. In this number to receive the Holy Ghost was the writer's twin sister. The Father, Son and Holy Ghost were present from the beginning. At times the power seemed to come down in great torrents. Four nights the power fell until the altar call was given without any

preaching. The order and offerings were unusually good. They had the co-operation of the local church, as well as that of neighboring churches, which was wonderful. The saints who came from the churches at Middle Creek, Indian Creek, McCowan Creek, Sandy Ridge, Jefferson City and Morristown just went to work like they were at home. We appreciate their efforts and co-operation. Brother Atkins seemed to have a special anointing of the mighty Holy Ghost for this revival. The congregation sat spellbound while the Word was being given out. Surely it was a time of seed sowing as well as a time of reaping. Scores of precious souls sought the Lord who did not pray through to a definite experience. Brother Atkins made many friends for himself and for the church during his short stay. The church in general was revived and the community at large was blessed. We ask all to pray that God will continue to bless and make us a blessing to this lost world.—Bingham C. O'Neil, clerk.

WILMINGTON, N. C.—I praise God for His great saving power. I was once a poor, lost sinner, wandering about in darkness. Praise be to God, bless His name! I was wonderfully saved and sanctified in a revival at the Church of God at Wilmington. Brother and Sister Edwin Mortenson came and conducted a fine revival. I think God must have sent them this way.

It was in November when these dear people (oh, how I love them) came to Wilmington. Praise the Lord, I feel sure that some of God's children had been praying for me. I was so much under conviction until I was miserable; I could hardly stay away from the altar till God really saved me. I think I missed two nights of not going to the altar, but I had that determination to go through with Jesus. Praise His sweet name; He took mercy on a poor, lost sinner and saved and sanctified me. My dear mother and dad taught me the way of holiness. Praise the Lord for an old time experience!

After the revival had closed one Sunday night in our church service on Jan. 1, 1939, I was wonderfully filled with the precious Holy Ghost. I was sitting up in the choir and the Lord blessed me while they were singing, and continued to bless me while Brother Durden, our pastor, preached. My, that was a happy night for me; I don't think I will ever forget it. I thank God for all of it and the way He has blessed me so much. I desire the prayers of every saint of God that I may always stand true to Jesus and lead others out of sin to the great Savior who can wash away our sins with His precious blood.—Miss Ruby Reaves, 508 Dawson St.



MARKED TREE, Ark.—I praise God for His Son Jesus who has kept us over thirteen years with a willing mind to live for Him and trust Him for everything. I praise Him for the good Holy Ghost, for the Church of God and His healing power. He has been my Healer all these good years that I've lived for Him. Praise His name. There should be a praise in everyone's heart; He is so good to us. His praises ought to be heard above the noise of this world. The world is at her best trying to entice our young people to turn back from God and His Church. People who want to live right and overcome this world must praise the Lord. If we don't be careful and watch and pray this world with its folly and enticing places and different things to draw us away will have us to look back and forget to pray and praise Him and soon go down.

I want all the readers who know the worth of prayer and praise to pray for me. I believe in prayer and signs following believers. I thank the Lord for the great Church of God at Marked Tree, Ark. We have good, old time meetings over our way. Come by to see us. Pray for me to live humble and be bold.—J. W. Akins.

Jesus Still Answers Prayer

CHERRY VALLEY, Ark.—Truly I thank the dear Lord for what He has done for us. Our little two-month-old baby had some kind of smothering spells ever since his birth. Sometimes it seemed like he would lose his breath, and two weeks ago he took real sick and would scream and cry. It looked like he'd die in spite of everything. His mouth broke out in large, yellow blisters and looked like it was getting worse all the time, but thank the Lord, the dear saints here at Mt. Zion just kept holding on to God and last Thursday Jesus heard and answered prayer and the baby was healed. I do not have the Holy Ghost, but I know God is just as able to give it to me as He was to heal my baby. I ask all who read this to pray for me and my husband that we may do what He would have us do.—Mrs. M. G. Williams, Rt. 1.

McCOOL, Miss. — Have you been called out of the field by the Spirit of God? I have and I surely love that call this moment. The day the Lord called me from the field one was healed. I surely thank the Lord that that very day I became stronger in the Lord. It seemed once that I was lost without hope, but when I found the power of God it surely lifted me out of the depths of sin. I heard

the words "Go thy way and sin no more lest the worse come upon you," and in return I said, "Lord, I will testify for you always."

I am so thankful my Savior has let me see the plan of salvation from the spiritual side. I am expecting to meet all of you saints in heaven who read this little humble paper for food for your souls. I am so glad I know my Savior's voice, and so thankful because He gives me strength to go all the way with Him. We have no church here, but we have prayer meeting every Wednesday night at Sister Huggins. We also have Sunday School here in our home. There are six of us in family, all filled with the Holy Ghost. Two did grow cold, but are getting closer to the Lord at the present time. The reason I feel led to get this in print is because lots of men, girls and boys know the life I once lived and by hearing what the Lord has done for me they might become humble and fall at the feet of Jesus. Pray for me.—Sam W. Kellum, Rt. 3.

He Who Waits on the Lord Shall Renew His Strength

SEAFORD, Del.—This very moment my soul magnifies the Lord for His name is greatly to be praised. Why? For His goodness and tender mercy to me.

For three weeks I had been very ill with rheumatism and couldn't walk. My sisters and brother had to care for me, had to carry me about. My foot and hand were swollen, also my want for food was leaving me, but I began thinking on Him. I requested prayer through the Evangel but it seemed I didn't get fully

relieved. I continued to wait on Him. Many times I desired to go to church, but every time I would attempt to get ready to go the enemy would afflict me. One night I said to God, "If you will only give me strength enough to get ready to go to church, I will go tonight." So I did. Ever since that night I continued to get victory so God doesn't want us to sit down on Him, but He wants us to walk out on His promises by faith. When Peter and John met the beggar at the gate Peter told him to stand up and walk, and today God is telling us to get up and walk but we are doubting Him. Today I am able to report victory and walk and eat as much as I want. Thank God! —Roberta Palmer.

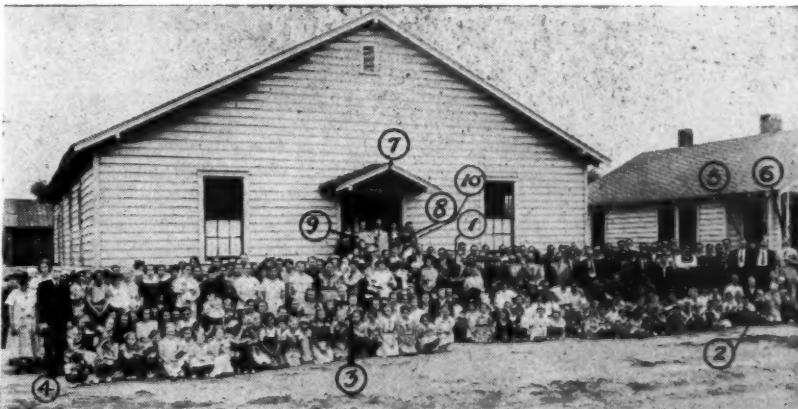
Feeling Beyond Expression

TRAFFORD, Ala.—I thank the Lord for His good power and His mercies to us. He is everything to me. I do want everybody to pray for me that God can use me to His glory and cause. I love the Evangel, it makes my heart almost bleed as I read about the hungry hearts in India and I feel like moving up. God wants soldiers. Pray that I will be humble and obey God and be a soldier for Him as I am beneath my privilege. I feel this morning God is working in Alabama. Saints, pray that the signs will follow me and I will be up and about my Father's business. I feel His sweet presence now. Thank the Lord!—Luther Connell.

Joy More Than I Can Tell

GOLDSBORO, N. C.—Praise the Lord! I have just been healed today of

NORTH GREENVILLE, S. C. CHURCH OF GOD SUNDAY SCHOOL



The above is a picture of the North Greenville, S. C. Sunday School for May 7, 1939. The average attendance for April, 1938 was less than 100; and average attendance for April, 1939 was 281. Officers and teachers are numbered as follows: Teachers—No. 1, Ollie Fleming; No. 2, Jewel Davis; No. 3, Thelma

Stephens; No. 4, D. A. Scarborough; No. 5, Thomas Johnston; No. 6, C. J. Hester; No 7, Odie Smith, pastor and teacher; No. 8, Sister Odie L. Smith. Officers—No. 9, S. F. Painter, superintendent of Sunday School; No. 10, Clarence Slone, secretary and treasurer.

T. B. and my joy is more than I can tell. I know I can never praise the Lord enough for healing me. Oh glory, He is real to me now and my soul is flooded with joy.

I had been praying for almost three years for faith enough to believe the Lord could heal me. Sometimes I would get discouraged but I knew the Lord could heal and nothing was impossible with Him. So I continued to pray, and praise the Lord, the victory came today!

I went to the sanatorium August 20, 1936, and by the Lord's help I was able to come home Jan. 18, 1938. Still I wasn't healed and I had to be in bed after I came home. In fact, I was in bed today when I was healed, but by the help of my dear Savior I intend to stay up now.

I want to thank each of you who have prayed for my healing. This especially applies to Brothers Rouse and John L. Stephens and Sisters Reba Nettles and Carl Curry who sent anointed handkerchiefs to me. Some will remember me as Miss Edna Murvin.

Loved ones, you who are sick, just look up to Jesus and don't get discouraged. We know no case is too hard for God and nothing is impossible with Him. Oh, if every sick and suffering one could just believe the precious Savior. Let me tell you too, if you ever get healed you will know it because it is an experience you just can't forget. My husband asked me tonight how I felt when I was healed. I just couldn't tell him because it is joy unspeakable and glory which can't be expressed.

I want all you dear brothers and sisters to pray that I will overcome everything Satan puts before me. I want to do the Lord's will and be about my Father's business. Also pray for loved ones I have in sin to prepare to meet our coming King.

I am saved, sanctified and filled with the blessed Holy Ghost. I also belong to the Church of God. I am just eighteen years old and want to be a blessing so pray that I will never fail to do His will. The testimony about the little Morgan girl's healing strengthened my faith. The days of miracles aren't over, so you who are praying for healing don't give up. Again I ask the prayers of all Christians that I will always stand true to the Lord. —Mrs. Morris Turnage, Rt. 4.

TRAFFORD, Ala.—I am truly glad that I can still report victory over sin. I have the sweet Holy Ghost, something the devil doesn't like and the world hates, but that makes us know we are right, for Jesus said that these things would be. I thank God for holiness and that there are still a few who will preach the old time gospel. I thank God for His healing power; glad that I am a member of the dear old Church of God. Pray for me.—

Marvin Weems.

SPAVINAW, Okla.—I praise God for this good salvation which makes me love everybody, and I praise Him for making a new person out of me. Two years ago before I was converted I took medicine all the time and doctors didn't help me a bit. I got so discouraged I didn't know what to do. Something kept calling me, "Turn to God and you will be all right." Praise the Lord, I did, now I don't have to take medicine anymore. I weighed one hundred and fifteen pounds when I was in sin and now I weigh one hundred and forty-six. I am still serving Him every moment of my life and I want the good saints of God to pray for me that my faith will be increased and I'll do what the Lord wants me to do. Pray for my loved ones to be saved before it is too late. I pray that if any sinner reads this who is discouraged or burdened with this life, he will take it to the Lord in prayer, for He is the source of all comfort. Praise His holy name. Pray that my home will be a home of prayer some day.—Mrs. E. M. Hopkins.

CHERRY VALLEY, Ark.—I truly praise the dear Lord for what He means to me. He saved my soul, sanctified me and baptized me with the sweet Holy Ghost at the age of twelve years. I will soon be seventeen. I have never grown tired of the way, but have a great desire to go through this life with Jesus, praise His dear name, though the cross sometimes seems hard to hear, Jesus will carry us through if we will only trust Him. Dear hearts, if we will bear the cross down here in this old sinful world, we will receive a glorious crown that fadeth not away up yonder. Just one glimpse of Him in glory will the toils of life repay. When I think of that verse it makes me feel so good in my soul. Sometimes I get so happy it seems that I can hardly stay here, but I am expecting to be happier up yonder in glory with my dear Savior. Praise His name forever!

I am so glad because Jesus can hear and answer prayer. I have been praying a good while for the young people around this place. Thank God, He saved a girl friend of mine about two weeks ago. There was another one in the altar Sunday night. If the young people who are out in sin only knew how sweet it is to live for Jesus. Some will say, "Have a good time while you are young and get saved when you get old." I would be afraid to risk the chance because the young people die the same as the old.

Dear hearts, I feel that the time is drawing near. How I want to be ready when Jesus calls me. My advice to the sinners who may read this is, prepare to meet thy God, for you don't know what minute the Lord may call you away. It

pays to be ready. I desire the prayers of the Christian people that I may ever be humble and true, that I may be a soul-winner for Jesus. I am weak in body, pray that I may be healed if it is the Lord's will.—Miss Eunice Jones.

LACOOCHEE, Fla.—Truly I have lots to be thankful for. God certainly has been good to me. I thank Him for healing me. I had a very hard battle, but praise God, He led me through. One day when I thought I was going to die I found out that people couldn't keep me from dying. That day I surely did some praying. I had been working at the theatre and that was the first thing I gave up. That day I promised the Lord if He would give me one more chance I would serve Him. I have been through some hard things, but His grace has been sufficient. When we get discouraged we ought to realize that God knows all about us and He knows how to help us.

About three or four weeks ago I started staying in bed some. My mother and one of my brothers had given me about a week to get better before my brother was going to carry me to a doctor, but praise God, I am healed. I got the Holy Ghost Jan. 12, 1938. He surely has been a help to me. I am a young girl, but Jesus can help young people to live right too. I belong to the Church of God too. It surely is going to pay us to live right and be ready to go when Jesus comes. All of you Christians pray for me to be an overcomer for Jesus and be ready to go with Him in the rapture.—Ruth Scarborough.

NAIRNE CASTLE, Jam., B. W. I.—We praise God for His mighty healing power. One Henratia Whoolley, now Sister Whoolley, was afflicted for four weeks and with all the out-of-door help she could not receive her health. She then turned her eyes to God and sent for our leader, Brother E. Howe, and asked for prayer. She was immediately healed; body and soul, and intends to be added to the Church of God. Please pray for us here that our work may still be successful in the sight of God.—E. Sharpe, clerk; E. A. Parara, writer.

LADY LAKE, Fla.—I praise God for what He means to me and for what He did for me. Jer. 17:7, "Blessed is the man that trusteth in the Lord, and whose hope the Lord is." A year ago I was taken sick with a pain in my side while working in a packing house. I quit for a few days and went back to work, worked a few days and had to quit again. I began to get worse and weaker every day. I was not able to leave my room. The 24th day of December I was taken to a hospital. The doctor said I would have to have a very serious operation. He said I would not live long without it, but

while I was there God spoke to me to have faith in God who is the healer of all diseases.

I was brought home in the afternoon and put back to bed, not even able to sit up, with ice caps on my side. I went on for a year sick and not able to do anything, until this last November I began to get worse. Three doctors said there was nothing they could do for me except give me something to keep me eased, I stayed in so much pain.

The first of November I had a nervous breakdown from being in so much pain; I couldn't stand to go anywhere or see anybody unless I was under the influence of the medicine the doctor was giving me. I was not able to eat a thing but a little soup and soda crackers and it was not often I could keep that on my stomach. One Sunday afternoon our pastor, Brother E. L. Newton, and wife were visiting my home. Brother Newton talked to me about God healing my body. They prayed for me that afternoon. God touched my body. I promised the Lord never to take anything to ease my pain again. I remembered in His Word He said He would not suffer us more than we were able to bear. Thank the Lord, I began to get better. I went right to eating anything that I wanted. The Lord healed my nerves.

I still had a few light attacks with my side. I said, "Lord, I know you are able to completely heal my body," so just a little later we went down to visit Bushnell church. Sister Phillips of Linden was conducting a revival. I talked to her and told her I knew the Lord was able to completely heal me, so she called on Brother Newton and Brother Doyle Franklin to pray with her for me and I was wonderfully healed that night. Hallelujah!

Let us have faith in Jesus. Matt. 9:22, "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole." Matt. 21:21, "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea, it shall be done." There is nothing too hard for Jesus. Many times the doctors fail and say there isn't any chance, but God never fails nor forsakes us if we have faith and put our trust in Him.—Sister Laura Sands.

CLAREMORE, Okla. — I thank the Lord for His wonderful healing power and the saints' kindness to me. Continue to pray for me that I will keep the faith. I am so much better now; hope to get well real soon. I know the Lord has answered your prayers. I can't praise the

Lord enough for what He has done for me. I hope to be permitted to be in God's service soon. I'm so glad for Jesus; He has done so much for me. I am able to go about my work now, singing and praising God for what He has done for me.

I surely get lots of good out of reading my Evangel. My friend gave it to me. It is food to my soul. I hope this piece will satisfy all who wrote me as I can't write so many letters.—Mrs. Clara Griffin, Rt. 3, Box 201.

McBEE, S. C.—I wrote a piece to be put in the Evangel in December. I was no member of the Church of God then, but praise His holy name, I am glad to say that I am a member now and I get more blessings since I have been in this way. It looks like the Lord helps me every way I turn. I just want to thank Him for everything this morning. I had rather have this salvation and this sweet joy and peace I have in my soul than to have all the riches in this old world. I just wish I could tell everybody how happy I am and what this means to me, but I never can tell it all. The Lord has done so much for me.

I thank the dear Lord each day of my life for sending us such a good and faithful pastor, Brother Fred Barfield, and family. May the Lord bless them in every way. I have been without work five months and I know the Lord answered my prayer. I will go to work Monday if nothing happens. I thank all the saints who helped me to carry my prayers through. I want you saints to pray for us to get a Church of God and pray for us to have a revival. I want you saints to pray for me to do more for the Lord; He has done so much for me.—Mrs. J. B. Stuckey, Rt. 2.

MABEN, Ala.—I thank and praise God for what He has done for me. A few weeks ago I could hardly walk and my side hurt me so I could hardly live. I lay in bed for twelve days. On Saturday night I prayed nearly all night. God put it on my heart to have the saints pray for me. The next morning I got up and made it to the bus and went to Blossburg to Sunday School and had the saints of God to pray for me. When they prayed for me God wonderfully touched my body and healed it. Glory to God! I shouted all over that place and could have walked back home. It is wonderful to trust in Jesus. Dear friends, we may have hard trials and temptations on this earth, but just hold on to Jesus and pray. We will have a happy home over in glory some day where no sorrow will ever come. Won't that be a glorious time when we all get to heaven! My whole heart's desire is to do the Lord's will, be found doing my little part for the Lord when He comes or calls. I want all the saints

to pray a special prayer for God to make a way for my husband to get work, and save his soul before it is too late.—Masie Ross.

SPARTANBURG, S. C.—I love the Lord because He hath heard my voice and my supplications. Psa. 116:1. I thank the Lord for His many blessings to me. I thank Him for His wonderful healing power. Bless His dear name! He's everything to me. A pain came in my head through my temples and eyes. It was so severe I thought surely I never would be able to see again. My eyes were red, my face swollen and I was crazy with pain, but the God I serve was with me. Oh, bless His dear name! The precious saints of God here at Saxon came and prayed all day Friday and till twelve o'clock Friday night, but the pain would not go. The devil was right in the room with me. One even got on my bed and I could hear him say, "We are going to get your eyes." At 12:13 a. m. the saints had gone home. I told my husband, "You won't have me here long, I can't live with this misery in my head, and I mean to trust God and die. If God's children don't trust Him there's no one else for Him to prove Himself through. I thank God for faith to trust Him." My husband said, "I will go to Woodruff (twenty miles away) and get those saints to come and pray the rest of the night." I told him then, "I may not be able to see you when you get back." He had been gone around thirty minutes when I began talking to the Lord, and they were coming back praying. I gave everything over into the hands of the Lord. I told the Lord I knew He could heal me before they could get back. All the misery went to the center of my head and spun like a top and went out of the top of my head. Oh, my healing is just as real to me as the saving of my soul. How I praise Him just now!

The devil said, "I am not through with you yet." Two weeks later to a day I took a high fever. I didn't know anything part of the time, but I said, "Devil, when you get through with me I will still be trusting God and standing on His promises. He's able to make us stand." They sent for my husband to come home from work. When he got there he said he just knew I had pneumonia. But God was with me. They prayed about four o'clock the next morning when the Lord wonderfully rebuked the fever and I went to sleep. Oh, thank God for His wonderful love to me. I thank Him for keeping me these seven and a half years. He grows sweeter to my soul every day. The Lord has healed me many other times. He has healed my husband and my children and I have seen many others healed. I love the Lord and He's everything to me. Please pray for

us to be faithful to the end. Pray for the work and mission drive at Fountain Inn, S. C.—Ola Dean, 1 Maning St., Saxon.

FOXWORTH, Miss.—I thank the dear Lord for His great blessing to me, for His great keeping power. Nearly twenty-one years ago Brother Leon Thornwell came out this way preaching the full gospel. I began to seek the Lord for the baptism of the Holy Ghost and the last night in July, 1918, I received the Holy Ghost and I am still praising the dear Lord for it. I thank the Lord for His healing power. I haven't taken a dose of medicine nor rubbed anything on but one time, that was for the itch. I guess I did not have patience to wait on the Lord for my healing. This morning I want to fulfill a promise I made to the Lord in November, 1938. The devil afflicted my body. I had prayer several times. The Lord would bless me, but I could not get victory, so I sent a handkerchief to Brother Rouse and promised the Lord if He would heal me I would testify to the healing. Before the handkerchief came back I got my healing. Somebody's prayers reached the throne. I ask all to pray that I may hold out faithful till the end and that the Lord will save my lost loved ones.—Mrs. Florence Carney.

Miraculous Healing

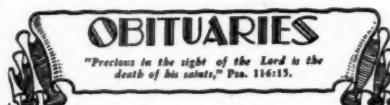
CHARLESTON, W. Va.—I praise God for victory in my soul and for His wonderful healing power. I have had four miraculous healings performed on my body by my precious Savior. God raised me off my bed with one of them when I had been in the hospital twice in a month and the doctors sent me home. They said they could do nothing for me, but praise the Lord, He healed my body through an anointed handkerchief from Brother Rouse. Saints, if you will only trust Him He will come to your rescue every time. Pray for me that I may grow closer to my precious Lord each day.—Sister Laura Hathaway.

CROPWELL, Ala.—I praise the Lord for old time salvation and the great joy I have in my soul, and feel His dear presence just now. I praise Him for the healing of my little baby. For two days he lay with hot fever. My husband's faith became weak and he wanted to call a doctor. One night I prayed most all night and the next morning he was sound and well.—Mrs. Chessie Williams, Rt. 2.

NASSAU, Bahama.—To the glory of God and the help of some sufferer who may not be in position to get some faithful saint to pray for him: Some weeks ago I was riding on my bicycle down Bay Street of Nassau, N. P., Bah. When I got opposite East Street I heard a car horn.

I looked and there was a car turning from Bay Street into East Street. I was making fairly good speed on my bicycle, so to avoid a collision I turned abruptly and was thrown to the ground. I struck my knee on the hard asphalt road and when I reached home there was a place on the inside of my knee about the size of a silver dollar that was purple-black with bruised blood and this was accompanied with stinging, burning pains. Immediately I found an Evangel, placed it on the bruised spot and breathed a prayer, asking the Lord to bless the prayer offered over that paper to the healing of this leg. I kept the paper there for awhile, then removed it. In a few days' time that awful dark spot was gone and the stinging and burning pains also were gone. Dear beloved friends, I promised the Lord that I would write this to the Evangel family and, dear ones, I can recommend the Evangel as a great means of healing. I have been healed a number of times by placing the Evangel on the suffering part of my body and my prayer is that the Editor and workers in the Evangel office will not fail nor be discouraged, but let your prayers be more sincere than ever, and remember that you are doing a great work for the souls and bodies of many suffering ones.

May the dear Lord continue to bless this great missionary that wherever it goes it will bring joy and comfort to all its readers.—William R. Franks, Box 941.



MULLINS

Sister Mattie Amburgey Mullins departed this life to be with Jesus June 5, 1939.—T. M. Basham, pastor, Evarts, Ky.

GRAHAM

Brother Charles (Grandpa) Graham,



a faithful member of the Church of God at Memphis, Tenn., died Dec. 10, 1938; age eighty-four years.—B. S. Prescott.

SMITH

Brother Andrew Howard Smith, a faithful member of the Church of God, died May 16, 1939; age seventy-four years, four months and five days. Pray for his wife and unsaved children.—B. S. Prescott, 3321 Rosamond Ave., Memphis, Tenn.

SMITH

Lela Mae Smith, faithful and loyal member of the Church of God at Parkwood, Ala., died May 29, 1939; age sixteen years.—Mrs. Oliver Philen, Rt. 2, Box 353, Bessemer, Ala.

SHELL

My mother, Mrs. Alice Shell, of Jonas Ridge, N. C. departed this life May 30, 1931.—Mrs. Paul Rose, Jonas Ridge, N. C.

BASHAM

Brother James R. Basham, faithful member of the Church of God at Shrewsbury, W. Va., died May 28, 1939; age sixty-four years.—Beulah Lane, Shrewsbury, W. Va.

BURKETT

Sister Elizabeth Burkett, faithful member of the Church of God, died May 19, 1939; age seventy-three years, one month and nine days.—Mrs. A. L. Waters, 1225 Broad St., Bristol, Tenn.

FACEMYER

Mrs. Saleni E. Facemyer, seventy-two years of age, died May 22, 1939. She was a faithful member of the Church of God. Pray for her two unsaved boys.—Sister Anna Grubbs, Charleston, W. Va.

MCCORMICK

Mrs. Burdie McCormick, age twenty-three years, died May 23, 1939. She was saved. Pray for her unsaved loved ones.—Miss Anna Grubbs, Charleston, W. Va.

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PRAY FOR:

My little girl to be healed of croup and head cold. Fast, if led. Anointed cloth will be appreciated.—Mrs. Pauline Taylor, Rt. 1, Elkins, W. Va.

My sister-in-law who is very sick to be healed.—Mrs. Clifton Bynum, Rt. 1, Eden, Ala.

The healing of a severe affliction of my body; Sister Shenk to be healed of pus on her lung and another severe affliction.—Mrs. P. R. Walker, Newville, Pa.

Me to be healed of asthma, stomach trouble and from taking colds easily; the work here.—Colleen Jones, 1127 8th St., Statesville, N. C.

The Lord to provide us with work; my father, husband and I to be saved; the healing of my body.—Mrs. R. L. Sammon, Box 725, Logan, W. Va.

Me to be healed of tumor of the brain which has taken my eyesight; if not His will for me to be healed that He will give me patience to bear it and be willing to go—Luvenia Whittle, Whittle, Ky.

Me to be healed, D. V.; if not the Lord's will that I will be ready; our church here and that we can build our church house; Sister Alta Tucker who is badly afflicted.—Lyddie Edmonds, Whittle, Ky.

Me and my family and that God's will will be done through us; my loved ones in sin; a neighbor to be healed of T. B.; two other friends who are sick; our church. Three anointed cloths will be appreciated.—Mrs. E. D. Carreker, Eden, Ala.

Mrs. Nozee Carter to be healed; my unsaved children to be saved; God to make a way for my husband to go to the Assembly this year; that we will go through; Amos Reid of Burnt Prairie, Ill. to be healed.—Mrs. Ethel Snow, Barnhill, Ill.

Me to be healed of high blood pressure; my brother, Robert L. Kilgore, Lake City, Fla. who has had two strokes. Saints of Lake City, please visit him if possible.—Mrs. Lula Samples, 4461 Harding Ave., Detroit, Mich.

Our tent revival in this wicked city.—W. T. Truett, 107 Rand, Lexington, Ky.

God to completely heal my leg; me to stay in the center of His will.—Mrs. T. A. Byrd, Glen St. Mary, Fla.

Our church here; me to stand true.—Cludy Baswell, Heflin, Ala.

Me to be healed.—Mrs. Troy Farmer, Rt. 1, Box 107, Statesville, N. C.

The healing of my body; me to do the Lord's will.—Mrs. Cora Diffee, E. Main St., Piedmont, Ala.

The Lord to heal my body; me to re-

ceive the Holy Ghost; my children to be saved.—Frances Gilbert, Big Spring, Tex.

Me to be healed of head and stomach trouble.—T. P. Douglas, Maywood, Ind.

Me to be healed of nervous headache; unspoken request; to be an overcomer.—Mrs. Margie Briggs, c/o E. S. Raines, Folson, La.

The L. W. W. B. here; God to heal Sister Brown's body.—Mrs. B. A. Meeks, 4 First St., Carrollton, Ga.

The Lord to heal my body of diabetes.—Vestie Davies, R. F. D. 1, Martin, Ga.

God to send a good, old time, Holy Ghost revival at Carleton's schoolhouse; my home is in bad need of God; loved ones to come to God; me to stand true.—Vivian Enochs, Rt. 1, Box 240, Hayti, Mo.

God to heal and strengthen my body.—Mrs. J. D. Greenlee, Shaw, Miss.

The healing of my body.—Mrs. O. J. Plake, Russell Springs, Ky.

God to make a way for me to attend Bible School next fall.—Sister Nadyne Clouse, Marked Tree, Ark.

My loved ones and others to be saved; our church to grow and shine; my body to be healed; me to grow in grace.—Mrs. A. J. Wortham, Rt. 1, Box 151, Warrenton, N. C.

My loved ones to be saved; the healing of my body and gums.—Mrs. G. A. Thrash, 52 Central Ave., Sylacauga, Ala.

NOTICES

(Continued from page 2)

Saints everywhere, pray for us. We are now pastoring the church at Rossville. Our address is 2009 Eveningside Drive, Chattanooga, Tenn.—Frank Swaggerty.

We are in a revival at LaFayette, Ga. Brother "Happy" Tom Brooks doing the preaching. Please pray for the Lord to give us a wonderful revival.—Y. E. McNear, pastor, LaFayette, Ga.

We have been changed from Grasonville, Md. to this place by Brother W. E. Raney, state overseer. We found some very kind people here. I know some of

you would like to have the loud speaker on my car. It does a wonderful work out in the villages and towns. We had a wonderful service last Sunday evening at Fruitland, Md. on the streets. Through the prayers and offerings of our many friends we have been able to keep the payments up. Keep praying, dear saints, for the special faith work. You will be rewarded in the judgment and we thank you so much. If you see this, Brother Goss Cook, please write me or if anyone knows his address, drop me a card. Brother T. P. Douglas and Brother Frank Merritt, write me.—J. C. Cox, Rt. 1, Salisbury, Md.

The Mountain View district convention will convene at the Church of God at Harrison, Ark. June 16-18. Pastors, we are expecting you to bring a one hundred per cent report.—Wilma Henry, overseer, 4618 W. 29th St., Little Rock, Ark.

There will be a home-coming at the Church of God at Bradford, Ala. the fourth Sunday in June. Everybody is invited to attend and bring a well-filled basket. We are expecting our overseer, Brother Whittington, and a lot of good singers.—Z. O. Simpson, pastor, Dixiana, Ala.

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Valdese, N. C., \$2.50.

Individuals

R. Alace Durrant, Richmond Dale, Ohio, \$2.99.

CORRECTIONS: J. T. Stallings of Valdese, N. C. was given credit for \$5.00 on the B. T. S. property at Sevierville, Tenn., whereas the Church of God at Valdese, N. C. should have received the credit.

Also, Mrs. Edith M. Sebens of Lewistown, Mont. was given credit for \$7.79 on the B. T. S. property. This should have been credited to the Church of God at Lewistown, Montana instead.

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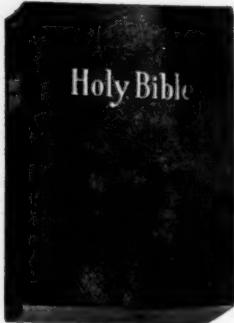
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LOGAN, Ill.—I truly praise the Lord for His sweet presence. I praise Him because He saved, sanctified and filled me with the sweet Holy Ghost, and for His healing power. He healed me of a disease when the doctors had said nothing but an operation would do any good. I had suffered for a year. I got so I could not work without resting every few minutes. I was anointed and prayed for by Brother and Sister Ray T. Hill and the Lord healed me at once. I have never felt it

since. Oh, praise His name.

He healed my little girl of head trouble. She would take the headache and almost go into spasms. They prayed for her and that has been the last of it. Oh, how I do praise His sweet name for every stripe that was on His precious back, for by them we are healed. I am trusting in Him for my all.

Pray for me that I will be in that number when the saints go marching in. Pray for my unsaved husband, many friends and loved ones.—Mrs. Dello Eu-banks.

EDITORIALS

(Continued from page 4)

the powers of sin. Every Christian during this period of time will have to die for his religion except the 144,000 Jews, and when Jesus descends on the clouds of heaven to reign a thousand years, the 144,000 will have been kept by God's power and be ready to welcome Him upon earth. Rev. 19:11-16. God is able to keep those who have committed their trust to Him.

Many talk who have nothing to say, while someone who really has much to say that should be said that is worth saying is forced to keep still until the talking machine runs down and there is no one to talk to.